

# TUSKEGEE AIRMEN, INC. (TAI) MEMBERSHIP DATA/APPLICATION

Please mark the method (mailing address OR email address) you prefer for TAI to contact you with a X or checkmark.

PLEASE PRINT  
LEGIBLY

 NEW

 RENEWAL

 RECORD UPDATE/TRANSFER

Date: \_\_\_\_\_

|                |            |  |                             |                |
|----------------|------------|--|-----------------------------|----------------|
| Title/Rank     | First Name | MI   | Last Name                   | Jr., Sr., etc. |
| Address Line 1 |            | Receive ALL correspondence/voting ballots at this address <input type="checkbox"/> |                             |                |
| City           |            | State (Country)  | Zip Code + Four (Post Code) |                |

|                       |                              |  |                                    |
|-----------------------|------------------------------|--|------------------------------------|
| Home Phone<br>( ) ( ) | Office/Work Phone<br>( ) ( ) | Fax Phone<br>( ) ( )   | Cell/Mobile Phone/Other<br>( ) ( ) |
| E-Mail Address        |                              | Receive ALL correspondence/voting ballots at this address <input type="checkbox"/> |                                    |

|   |                                      |                                      |
|---|--------------------------------------|--------------------------------------|
| <input type="checkbox"/> Officer (O1-O3)      | <input type="checkbox"/> Air Force   | <input type="checkbox"/> Active Duty |
| <input type="checkbox"/> Officer (O4-Above)   | <input type="checkbox"/> Army        | <input type="checkbox"/> Nat'l Guard |
| <input type="checkbox"/> Enlisted             | <input type="checkbox"/> Coast Guard | <input type="checkbox"/> Reserve     |
| <input type="checkbox"/> Civil Svc            | <input type="checkbox"/> Marines     | <input type="checkbox"/> Separated   |
| <input type="checkbox"/> No Mil/<br>Civil Svc | <input type="checkbox"/> Navy        | <input type="checkbox"/> Retired     |

|                   |
|-------------------|
| Highest Rank Held |
| Mil/Civ Pay Grade |
| Years of Svc      |

| OTHER MEMBERSHIPS             |                                  |                                |
|-------------------------------|----------------------------------|--------------------------------|
| <input type="checkbox"/> OBAP | <input type="checkbox"/> AFCOMAP | <input type="checkbox"/> NAACP |
| <input type="checkbox"/> BPA  | <input type="checkbox"/> ROCKS   | <input type="checkbox"/> LINKS |
| <input type="checkbox"/> BCAF | <input type="checkbox"/> NNOA    | _____                          |
| <input type="checkbox"/> NSBE | <input type="checkbox"/> MPMA    | _____                          |

I agree to abide by the Constitution and Bylaws of the Chapter and of Tuskegee Airmen, Inc. (TAI), and I authorize TAI to use my personal information to conduct background checks in conjunction with my participation in youth activities, as required.

Print Full Name \_\_\_\_\_

Signature \_\_\_\_\_

### MEMBERSHIP CLASS

 Regular (R)  
 Student (S)  
 Organization (O)  
 Honorary (H)  
 Life (L)

### MEMBERSHIP CATEGORY

 Assigned to Tuskegee Army Air Corps Program; unit at Tuskegee Army Air Field; or unit growing out of Tuskegee Experience, from Jan 1941 through Sept 1949. **(Experience - TE)**  
 Is spouse or descendent of a Experience Category (TE) member. **(Heritage - TH)**  
 Is a member of Tuskegee Airmen, Inc. in category other than TE/TH. **(Associate - TA)**

### FOR CHAPTER USE

Chapter Name: \_\_\_\_\_

Official Chapter Address \_\_\_\_\_

Eastern     Central     Western

Date Received \_\_\_\_\_

Amt Received    Chptr \$ \_\_\_\_\_ Nat'l \$ \_\_\_\_\_

Received by (Signature) \_\_\_\_\_

For Renewals, Chapter Fill-In TAI Number

### FOR NATIONAL USE

**National Office Processing**

Date Received \_\_\_\_\_

Amt Received \$ \_\_\_\_\_

Received by (Signature) \_\_\_\_\_

**Membership Processing**

Date Received \_\_\_\_\_

Tuskegee Airmen Identification Number \_\_\_\_\_

Date Fwd to Mbr \_\_\_\_\_

## TUSKEGEE AIRMEN, INC. (TAI) MEMBERSHIP DATA/APPLICATION INSTRUCTIONS

**Application Action:** Place "X" in appropriate box(es) to identify purpose of application:

**New:** First-time applicant (or previous member with more than 1-year lapse in financial membership).

**Renewal:** Current financial member submitting application for next membership year.

**Record Update/Transfer:** Submitted for change of member information (name, address, phone, status/rank, etc.).

**Date:** Complete as appropriate.

**Title/Rank:** Title (Mr., Mrs, Ms., Dr., etc.) or Military Rank, if Active Duty/Guard/Reserve (Amn, Sgt, Capt, etc).

**First Name/Middle Initial (MI)/Last Name:** Self explanatory.

**Address Line 1/Address Line 2:** Self explanatory.

*Place "X" in provided box to select **ONLY** this address to receive **ALL** correspondence/voting ballots from TAI (REVISED).*

**City (Base/APO/FPO) / State (Country) / Zip Code+Four (Post Code):** Complete as appropriate.

**Home/Office/Fax/Cell Phone:** Complete as appropriate.

**E-Mail Address:** Complete as appropriate.

*Place "X" in provided box to select **ONLY** this address to receive **ALL** correspondence/voting ballots from TAI (REVISED).*

**Military/Civilian Status:** Place "X" in appropriate boxes to identify current status:

**Designation/Classification:** Officer/Enlisted/Civil Service/No Military or Civil Service

**Branch of Service:** Air Force/Army/Coast Guard/Marines/Navy

**Status:** Active Duty/Guard/Reserve/Separated/Retired

**Highest Rank Held:** Current (or if separated/retired, highest) military rank held (Amn, SFC, CWO2, Capt, etc.).

**Military/Civilian Pay Grade:** Current (if separated/retired, highest) pay grade (E-1, O-3, GS-9, etc.) in military or civil service.

**Years of Service:** Self-explanatory.

**Other Memberships.** Place "X" in box(es) to identify membership in other listed organizations:

**OBAP** – Organization of Black Aerospace Professionals

**ROCKS** – The ROCKS, INC.

**IBAC** – International Black Aerospace Council

**NNOA** – National Naval Officers Association

**BCAF** - Bessie Coleman Aerospace Foundation

**MPMA** –Montford Point Marine Association

**BPA** – Black Pilots of America

**LINKS** - The Links, Inc.

**AFCOMAP** – AF Cadet Officer Mentor Action Program

**NSBE** - National Society of Black Engineers

**NAACP** - National Assoc for the Advancement of Colored People

**OTHER** [i.e., AF Sergeants Assoc. (**AUSA**), Non-Commissioned Officer Assoc. (**NCOA**), etc.)

**Print Full Name/Signature:** Applicant signs confirming intent to abide by Chapter and National directives

(Constitution/Bylaws) and provides authorization for use of personal information for backgrounds, as required. If signing for Organizational membership, they confirm their authority to enter into agreement on behalf of applicant organization.

**Membership Class:** Place "X" in appropriate box to identify/assign membership class.

**Regular:** Any applicant willing to work toward achievement of goals, objectives and purpose of TAI.

**Student:** (Formerly Youth) Applicant who is full-time student and under age of 25 interested in Tuskegee Experience.

**Organization:** Non or for-profit organization interesting in promoting, sponsoring or supporting objectives of TAI.

**Honorary:** Applicant previously approved for Honorary membership by TAI Board of Directors.

**Life:** Applicant who has been accepted and paid full fee (\$750.00) for National Life Membership.

**Membership Category:** Place "X" in appropriate box to identify/assign membership category.

**Experience:** Applicant assigned to Tuskegee Program, unit at TAAF, or resulting unit during Jan 1941 thru Sep 1949.

**Heritage:** Applicant is spouse or descendant of individual confirmed and assigned to/eligible for Experience category.

**Associate:** Applicant requesting membership and not eligible for inclusion in Experience or Heritage category.

### CHAPTER USE

**Chapter Name/Chapter Address:** Self-Explanatory.

**Region:** Place "X" in appropriate box to identify assigned region of chapter.

**Date Received:** Complete with date application (and dues) received.

**Amount Received:** Complete with amount paid for chapter dues and National per capita dues (as applicable).

**Received by:** Chapter official signs certifying receipt of application (and dues).

### NATIONAL USE

#### **National Office Processing**

**Date Received:** Complete with date application (and dues) received.

**Amount Received:** Complete with amount paid for chapter dues and National per capita dues (as applicable).

**Received by:** Chapter official signs certifying receipt of application (and dues).

#### **Membership Processing**

**Date Received:** Complete with date application (and dues, as applicable) received.

**Tuskegee Airmen Identification Number (TAIN):** Complete on initial assignment (Entered by Chapter for renewals).

**Date Forwarded to Member:** Date processing completed and document(s) sent to member.

**\* TAI does not provide member information or email addresses to any external organization without prior consent \***

**If Paying By Mail**

**Annual Fees for Membership**

| <b>CLASSIFICATION</b>                                 | <b>NATIONAL</b> | <b>LOCAL</b> | <b>TOTAL</b> |
|---|-----------------|--------------|--------------|
| E1 – E4   | \$15.00         | \$5.00       | \$20.00      |
| E5 – E6   | \$15.00         | \$10.00      | \$25.00      |
| E7 – E9   | \$15.00         | \$20.00      | \$35.00      |
| OFFICER, CIVILIAN,<br>RETIRED, SPOUSE                 | \$50.00         | \$20.00      | \$70.00      |
| LIFETIME MEMBERSHIP<br>(ONE-TIME Fee for<br>National) | \$750.00        | \$20.00      | \$20.00      |

**If paying using PayPal**

**PayPal Final Annual Costs for Membership (2.9% + \$0.30)**

| <b>CLASSIFICATION</b>                                 | <b>NATIONAL</b> | <b>LOCAL</b> | <b>Sub TOTAL</b> | <b>PP Fee</b> | <b>Total</b>    |
|---|-----------------|--------------|------------------|---------------|-----------------|
| E1 – E4   | \$15.00         | \$5.00       | \$20.00          | \$0.88        | <b>\$20.88</b>  |
| E5 – E6   | \$15.00         | \$10.00      | \$25.00          | \$1.03        | <b>\$26.03</b>  |
| E7 – E9   | \$15.00         | \$20.00      | \$35.00          | \$1.32        | <b>\$36.32</b>  |
| OFFICER, CIVILIAN,<br>RETIRED, SPOUSE                 | \$50.00         | \$20.00      | \$70.00          | \$2.33        | <b>\$72.33</b>  |
| LIFETIME MEMBERSHIP<br>(ONE-TIME Fee for<br>National) | \$750.00        | \$20.00      | \$770.00         | \$22.63       | <b>\$792.63</b> |

To pay dues using PayPal, click on the below link.

[https://www.paypal.com/cgi-bin/webscr?cmd=\\_s-xclick&hosted\\_button\\_id=GXENE8X4MUDX4](https://www.paypal.com/cgi-bin/webscr?cmd=_s-xclick&hosted_button_id=GXENE8X4MUDX4)

Otherwise, please mail your check to:  
General Lloyd W. "Fig" Newton Chapter Tuskegee Airmen, Inc.  
P.O. Box 8333  
Albuquerque, New Mexico 87198-8333